

## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

|   |                    |                              |  |                            |                     |
|---|--------------------|------------------------------|--|----------------------------|---------------------|
| APPLICATION NO. <b>G431903</b>                              | W.R.I.A. <b>37</b> | COUNTY <b>Benton</b>         | PRIORITY DATE <b>1/11/94</b>                         | TIME                       | ACCEPTED <b>mja</b> |
| APPLICANT'S NAME — PLEASE PRINT<br><b>DOLores W. SMITH</b>  |                    |                              | Bus. Tel.<br>Home Tel. <b>588-4714</b><br>Other Tel. |                            |                     |
| ADDRESS (STREET)<br><b>Rt 3 Box 2035-C</b>                  |                    | (CITY)<br><b>BENTON CITY</b> | (STATE)<br><b>WASH</b>                               | (ZIP CODE)<br><b>99320</b> |                     |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION |                    |                              |  |                            |                     |

|  |   |
|--|---|
| 1. SOURCE OF SUPPLY  |   |
| IF SURFACE WATER   | IF GROUND WATER   |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)<br><b>A WELL</b> |
| TRIBUTARY  | SIZE AND DEPTH  |

|   |                    |
|---|--------------------|
| 2. USE  |                    |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)<br><b>FROST PROTECTION AND SUPPLEMENTAL IRRIGATION</b> |                    |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:<br>CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM) <b>700</b>                        | ACRE FEET PER YEAR |
| TIMES DURING YEAR WATER WILL BE REQUIRED<br><b>irrigation during irrigation season, frost protection</b>  |                    |

|  |   |  |
|--|---|--|
| IF IRRIGATION, NUMBER OF ACRES<br><b>6</b> | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED        | DATE PROJECT WAS OR WILL BE COMPLETED   |  |

|  |       |                                    |         |      |       |  |
|--|-------|------------------------------------|---------|------|-------|--|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL |       |                                    |         |      |       |  |
| 3A. IF IN PLATTED PROPERTY                   |       |                                    |         |      |       |  |
| LOT  | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |

## 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

|   |                      |                         |                                      |                         |
|---|----------------------|-------------------------|--------------------------------------|-------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)<br><b>SE 1/4 SE 1/4</b> | SECTION<br><b>12</b> | TOWNSHIP N.<br><b>9</b> | RANGE (E. OR W.) W.M.<br><b>26 E</b> | COUNTY<br><b>BENTON</b> |
|---|----------------------|-------------------------|--------------------------------------|-------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

## 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the West half of the Southeast quarter of the Southeast quarter of Section 12, Township 9 North, Range 26 East, W.M., Benton County, Washington, described as follows:  
Beginning at the Southwest corner of the Southeast quarter of the Southeast quarter of said Section 12; thence N. 00° 52' 11" E. along the West line thereof a distance of 309.97 feet to the True Point of Beginning; thence continuing N. 00° 52' 11" E. along said line a distance of 400.00 feet; thence S. 89° 05' 12" E. a distance of 660.47 feet to the East line of the West half of the Southeast quarter of the Southeast quarter of Section 12; thence S. 00° 52' 30" W. along said East line a distance of 400.00 feet to the North line of Short Plat No. 616, according to plat thereof recorded in Volume 1 of short plats, records of Benton County; thence N. 89° 05' 12" W. along said North line a distance of 660.44 feet to the True Point of Beginning.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

BENTON IRRIGATION DISTRICT

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

THIS WAS INADVERTANTLY LEFT OUT OF OF APPLICATION  
G-431217 PLEASE PROCESS THEM TOGETHER.

8.

COMPLETE THIS SECTION ONLY IF THIS  
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Dolores W. Smith  
Rt 3 Box 2035C  
Benton City, Wash. 99320

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Dolores W. Smith

APPLICANT'S SIGNATURE

Dolores W. Smith

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data,  
and am returning it for correction or completion as follows: .....

.....

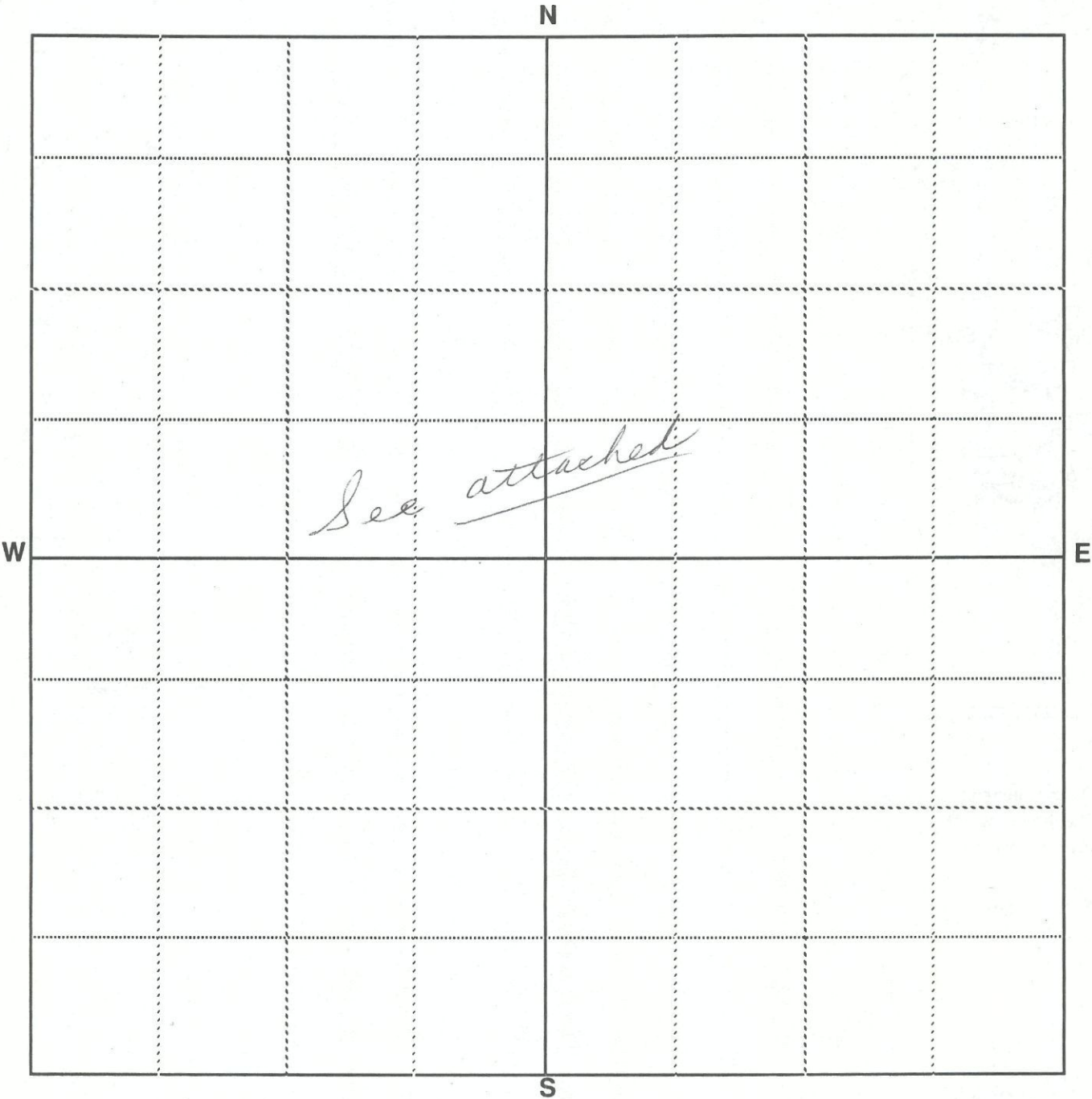
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with  
corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

Sec. .... Twp. .... N. R. ....



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Benton City - take old Inland Empire Highway - West  $\frac{1}{2}$  mile to Highland Road - Turn north on Highland about 500 yards - property joins High School.

Detach here

9431903

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.